06-06-01

PATENT APPLICATIO

ntellectual Property Administration O. Box 272400 😽t Collins, Colorado 80527-2400

ATTORNEY DOCKET NO. 10007657-1

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IN THE U.S. PATENT AND TRADEMARK OFFICE **Patent Application Transmittal Letter** 

MMISSIONER FOR PATENTS Washington, D.C. 20231

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Transmitted herewith for filing under 37 CFR 1.53(b) is a(n): (X) Utility ( ) Design

(X) original patent application,

( ) continuation-in-part application



INVENTOR(S): Shell S. Simpson et al

TITLE:

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System And Method For Requesting Service For Imaging Data To A Web Service

Enc	losed are:	
□( <b>x</b> )	The Declaration and Power of Attorney. ( $\chi$ ) signed	( ) unsigned or partially signed
( <b>X</b> )	sheets of drawings (one set)	( ) Associate Power of Attorney
( <b>X</b> )	Form PTO-1449 ( ) Information Discl	osure Statement and Form PTO-1449
	Priority document(s) ( ) (Other)	(fee \$)

CLAIMS AS FILED BY OTHER THAN A SMALL ENTITY					
(1) FOR	(2) NUMBER FILED	(3) NUMBER EXTRA	(4) RATE	(5) TOTALS	
TOTAL CLAIMS	36 — 20	16	X \$18	\$	288
INDEPENDENT CLAIMS	з — з	0	X \$80	\$	0
ANY MULTIPLE DEPENDENT CLAIMS	0		\$270	\$	0
BASIC FEE: Design (\$320.00 ); Utility (\$710.00 )			\$	710	
TOTAL FILING FEE			\$	998	
OTHER FEES			\$		
TOTAL CHARGES TO DEPOSIT ACCOUNT			\$	998	

to Deposit Account 08-2025. At any time during the pendency of this application, Charge \$ please charge any fees required or credit any over payment to Deposit Account 08-2025 pursuant to 37 Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16, CFR 1.25. 1.17,1.19, 1.20 and 1.21. A duplicate copy of this sheet is enclosed.

"Express Mail" label no. EL737390419US

Jun. 4, 2001

Date of Deposit \

I hereby certify that this is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to: Commissioner for Patents, Washington, D.C. Patents, Washington, 2023

Typed Name: Betty Hinkle

Respectfully submitted,

Shell S. Simpson et al

James R. McDaniel

Attorney/Agent for Applicant(s)

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Date: 6/4/01

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